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**Product Approval**  
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| FL #  | FL42392  |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
|---|--|-----------------|-------------|--------|------|------------|------|-----------|------|----------|-----|----------|------|----------|------|---------|------|---------|------|
| Application Type                              | New  |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Code Version                                  | 2023   |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Application Status                            | Approved   |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
|   | *Approved by DBPR. Approvals by DBPR shall be reviewed and ratified by the POC and/or the Commission if necessary.   |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Comments                                      |  |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Archived                                      | <input type="checkbox"/>   |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Product Manufacturer                          | Nichiha USA, Inc.  |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Address/Phone/Email                           | 6465 E JOHNS CROSSING<br>SUITE 250<br>JOHNS CREEK, GA 30097<br>(866) 424-4421<br>vthomas@nichiha.com   |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Authorized Signature                          | Vance Thomas<br>vthomas@nichiha.com  |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Technical Representative                      |  |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Address/Phone/Email                           |  |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Quality Assurance Representative              |  |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Address/Phone/Email                           |  |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Category                                      | Panel Walls  |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Subcategory                                   | Siding   |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Compliance Method                             | Evaluation Report from a Product Evaluation Entity   |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Evaluation Entity                             | Intertek Testing Services NA, Inc.   |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Quality Assurance Entity                      | Intertek Testing Services NA, Inc. - QA Entity   |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Quality Assurance Contract Expiration Date    | 12/31/2026   |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Validated By                                  | Chris Bowness, P.E.<br><input checked="" type="checkbox"/> Validation Checklist - Hardcopy Received  |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Certificate of Independence                   | <a href="#">FL42392_R0_COI_Florida Certificate of Independence 2023.pdf</a>  |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Referenced Standard and Year (of Standard)    | <table border="0"> <thead> <tr> <th><b>Standard</b></th> <th><b>Year</b></th> </tr> </thead> <tbody> <tr> <td>ASCE 7</td> <td>2022</td> </tr> <tr> <td>ASTM C1186</td> <td>2016</td> </tr> <tr> <td>ASTM E330</td> <td>2014</td> </tr> <tr> <td>ASTM E84</td> <td>18b</td> </tr> <tr> <td>NFPA 268</td> <td>2017</td> </tr> <tr> <td>NFPA 285</td> <td>2019</td> </tr> <tr> <td>TAS 202</td> <td>1994</td> </tr> <tr> <td>TAS 203</td> <td>1994</td> </tr> </tbody> </table> | <b>Standard</b> | <b>Year</b> | ASCE 7 | 2022 | ASTM C1186 | 2016 | ASTM E330 | 2014 | ASTM E84 | 18b | NFPA 268 | 2017 | NFPA 285 | 2019 | TAS 202 | 1994 | TAS 203 | 1994 |
| <b>Standard</b>                               | <b>Year</b>  |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| ASCE 7  | 2022   |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| ASTM C1186                                    | 2016   |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| ASTM E330                                     | 2014   |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| ASTM E84                                      | 18b  |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| NFPA 268                                      | 2017   |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| NFPA 285                                      | 2019   |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| TAS 202                                       | 1994   |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| TAS 203                                       | 1994   |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |
| Equivalence of Product Standards Certified By | Florida Licensed Professional Engineer or Architect<br><a href="#">FL42392_R0_Equiv_5935-L2_FL42392_Equivalency_of_Standards.pdf</a>   |                 |             |        |      |            |      |           |      |          |     |          |      |          |      |         |      |         |      |

Sections from the Code

Product Approval Method Method 1 Option C

Date Submitted 09/06/2023

Date Validated 09/06/2023

Date Pending FBC Approval

Date Approved 09/14/2023

**Summary of Products**

| FL #   | Model, Number or Name          | Description  |
|--|--------------------------------|--|
| 42392.1  | Architectural Wall Panel (AWP) | Architectural wall panels up to 21mm (7/8-in.) thickness   |
| <b>Limits of Use</b><br><b>Approved for use in HVHZ:</b> Yes<br><b>Approved for use outside HVHZ:</b> Yes<br><b>Impact Resistant:</b> Yes<br><b>Design Pressure:</b> +95/-95<br><b>Other:</b> Maximum pressure of HVHZ assembly detail shown. See evaluation report for various assembly details and design pressures.   |                                | <b>Installation Instructions</b><br><a href="#">FL42392_R0_II_2023-08-15 CCRR-0299.pdf</a><br>Verified By: Christopher Bowness, P.E. 64748<br>Created by Independent Third Party: Yes<br><b>Evaluation Reports</b><br><a href="#">FL42392_R0_AE_2023-08-15 CCRR-0299.pdf</a> |
| 42392.2  | Sierra Premium Shake           | 1/2-in. nominal thickness, fiber-cement lap siding board   |
| <b>Limits of Use</b><br><b>Approved for use in HVHZ:</b> Yes<br><b>Approved for use outside HVHZ:</b> Yes<br><b>Impact Resistant:</b> Yes<br><b>Design Pressure:</b> +110/-110<br><b>Other:</b> Maximum pressure of HVHZ assembly detail shown. See evaluation report for various assembly details and design pressures. |                                | <b>Installation Instructions</b><br><a href="#">FL42392_R0_II_2023-08-15 CCRR-0299.pdf</a><br>Verified By: Christopher Bowness, P.E. 64748<br>Created by Independent Third Party: Yes<br><b>Evaluation Reports</b><br><a href="#">FL42392_R0_AE_2023-08-15 CCRR-0299.pdf</a> |

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