



**CALIFORNIA DEPARTMENT OF FORESTRY & FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL
FIRE ENGINEERING & INVESTIGATIONS DIVISION
BUILDING MATERIALS LISTING PROGRAM**

LISTING SERVICE

LISTING No.:	8170-2029:0005
CATEGORY:	8170 - IGNITION-RESISTANT MATERIALS
LISTEE:	NICHIHA USA, INC. 6465 E Johns Crossing, Johns Creek, GA, 30097 Contact: Rietschier, Max (404) 472-7358 Email: mrietschier@nichiha.com
DESIGN:	AWP Panels, 17-7/8" wide by 5/8" minimum thickness fiber cement boards. Refer to manufacturer's installation instructions and product data sheets for additional detailed product description and construction.
RATING:	Tested in accordance with ASTM E84 with an additional 20-minute period Ignition Resistant and Class A Flame Spread Index: 0 Smoke Developed Index: 25 Maximum Flame Front: 4.5 ft
INSTALLATION:	In accordance with Listee's printed installation instructions, applicable codes and ordinances and in a manner acceptable to the authority having jurisdiction. Material shall be installed in accordance with Chapter 7A of the 2022 California Building Code.
MARKING:	Listee name, Model number, rating and Intertek label.
APPROVAL:	Listed as an ignition resistant material in accordance with Section 704A.3 of the 2022 California Building Code. Refer to listee's Installation Instruction Manual for details. Model complies with the applicable requirements in ASTM E84 with an additional 20-minute period.
NOTES:	

03-28-25 MH



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This listing is based upon technical data submitted by the applicant. OSFM Fire Engineering staff has reviewed the test results and/or other data but does not make an independent verification of any claims. This listing is not an endorsement or recommendation of the item listed. This listing should not be used to verify correct operational requirements or installation criteria. Refer to listee's data sheet, installation instructions and/or other suitable information sources.

Date Issued: 05/29/2025

Listing Expires: 06/30/2026

Authorized By: **Michael Huang**, Program Coordinator
Fire Engineering & Investigations Division